



Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

| | | | | |
|-----------------------------------|-------------------------|--------------|-----------------|-------|
| Name of Candidate or Officeholder | | | Phone Number | |
| Dennis E. Stowell | | | (435) 477-814 | |
| Street Address | Suite/Apartment/PO Box: | City | State | Zip |
| P.O. Box 796 | | Parowan | UT | 84761 |
| Office | District Number | County | Political Party | |
| Senate | 28 | Multi-County | Republican | |

| | |
|--|---|
| Type of Report (Check the appropriate box) | |
| INTERIM REPORTS: | FINAL REPORT: |
| <input type="checkbox"/> Seven days preceding Party Convention (Required by all candidates) | <input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts) |
| <input type="checkbox"/> Seven days preceding Primary Election (Required by all candidates) | |
| <input checked="" type="checkbox"/> August 31st (Required by all candidates) | |
| <input type="checkbox"/> Seven days preceding a General Election (Required by all candidates) | |
| YEAR-END REPORT | <input type="checkbox"/> Yes |
| <input type="checkbox"/> January 10th of every year | <input checked="" type="checkbox"/> No |
| | Is this report an amendment? |

| | |
|---|--|
| Report Verification | |
| I, <u>Dennis E. Stowell</u> | |
| Name of Candidate | |
| affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge. | |
| <u>Dennis E. Stowell</u> | |
| Signature of Candidate | |
| <u>8/21/2010</u> | |
| Date | |

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|--|
| To File this Form |
| Mail or deliver to |
| Lieutenant Governor's Office |
| Utah State Capitol, Suite 220 |
| Salt Lake City, UT 84114-2325 |
| (801) 538 - 1133 |
| For More Information |
| Contact the Lieutenant Governor's Office |
| (801) 538 - 1041 |
| 1-800-995-VOTE(8683) |
| elections@utah.gov |

| | |
|---|-------|
| For Office Use Only | |
| <input checked="" type="checkbox"/> Entered | _____ |
| <input type="checkbox"/> Copied | _____ |
| Date Received | |

| | |
|---|----------------|
| Page 2 | of 4 |
| Candidate or Officeholder's Last Name Stowell | |
| Date of Report 8/21/2010 | |

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

| REPORTING PERIOD DETAILS | | | |
|----------------------------------|--|--------------------|--------------------|
| Report: August 31st | | | |
| Beginning Date: 6/11/2010 | | | |
| Ending Date: 8/26/2010 | | | |
| Due Date: 8/31/2010 | | | |
| BALANCE SUMMARY | | | YEAR TO DATE |
| 1 | Balance at Beginning of Reporting Period (Refer to line 5 of last report) | \$6,283.49 | |
| 2 | Total Contributions Received (See Schedule A) | \$5,651.00 | \$22,158.89 |
| 3 | Subtotal (Add lines 1 & 2) | \$11,934.49 | |
| 4 | Total Expenditures Made (See Schedule B) | \$1,101.44 | \$11,325.84 |
| 5 | Ending Balance (Subtract Line 3 from Line 4) | \$10,833.05 | |

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| Candidate or Officeholder's Last Name Stowell | |
| Date of Report 8/21/2010 | |

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received | Name of Contributor | Complete Mailing Address | I | L | A | Contribution Amount |
|-------------------------------------|--|---|---|---|---|---------------------|
| 8/2/2010 | David Spatafore Consulting Group Inc. | 1122 Gilmer Drive Salt Lake City, UT 84105 | | | | \$100.00 |
| 8/2/2010 | Energy Solutions | 423 West 300 South Suite 200 Salt Lake City, UT 84101 | | | | \$300.00 |
| 8/2/2010 | Nancy H. Sechrest | 6621 W 9680 N Highland, UT 84003-9034 | | | | \$100.00 |
| 8/2/2010 | PacificCorp Pacific Power/Rocky Mountain Power | 825 NE Multnomah Portland, OR 97232 | | | | \$750.00 |
| 8/2/2010 | Qwest Utah Political Action Committee | 250 Bell Plaza #1614A Salt Lake City, UT 84111 | | | | \$500.00 |
| 8/2/2010 | Reagan Outdoor Advertising Inc | 1775 North Warm Springs Rd Salt Lake City, UT 84116 | | | | \$750.00 |
| 8/2/2010 | Select Health | 36 South State Suite 900 Salt Lake City, UT 84111 | | | | \$500.00 |
| 8/2/2010 | The Regence Group | PO Box 1271 Portland, OR 97207-1271 | | | | \$500.00 |
| 8/2/2010 | U-CAR PAC | 1588 S Main St suite 100 Salt Lake City, UT 84115 | | | | \$651.00 |
| 8/2/2010 | Utah Association of Health Underwriters PAC | 1935 East Vine St Suite 170 Salt Lake City , UT 84121 | | | | \$500.00 |
| 8/2/2010 | Workers Compensation Fund | 392 East 8400 South Salt Lake City, UT 84107 | | | | \$500.00 |
| 8/21/2010 | UMPAC UT MANUFACTURERS ASSOC. | 136 East South Temple Suite 1740 Salt Lake City, UT 84111 | | | | \$500.00 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$5,651.00 |
| TOTAL CONTRIBUTIONS RECEIVED | | | | | | \$5,651.00 |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

| | |
|---|----------------|
| Page 4 | of 4 |
| Candidate or Officeholder's Last Name Stowell | |
| Date of Report 8/21/2010 | |

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date | Name of Recipient | Purpose | I | L | A | Expenditure Amount |
|--------------------------------|--|---|---|---|---|--------------------|
| 6/25/2010 | Chase Visa | January 2010 Travel Expense | | | | \$202.99 |
| 7/12/2010 | Shirt Shack | T shirts | | | | \$317.00 |
| 7/12/2010 | Zions Bancard | Travel Expense March 2010 | | | | \$155.00 |
| 7/12/2010 | Zions Bancard | Fly to SLC Senate Business | | | | \$82.00 |
| 7/19/2010 | Philpot Campaign | Donation | | | | \$100.00 |
| 7/19/2010 | Utah Rural Summit | Registration for Utah Rural Summit, SUU, Cedar City | | | | \$75.00 |
| 8/2/2010 | Dunn Communications | Photography expense | | | | \$59.45 |
| 8/3/2010 | Kanab Chamber | Donation Breakfast | | | | \$10.00 |
| 8/17/2010 | Legislative Research and General Council | Senate Phone Replacement | | | | \$100.00 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$1,101.44 |
| TOTAL EXPENDITURES MADE | | | | | | \$1,101.44 |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed